

GRANT AWARD DOCUMENT

1. GRANTOR AGENCY: USDA - Food and Nutrition Service	2. APPROPRIATION: See below under Appropriation column.
3. MISSOURI DEPT OF HEALTH P.O. BOX 570 920 WILDWOOD JEFFERSON CITY MO 65102 VENDOR NO: S2991701	4. TITLE OF GRANT: Child Nutrition
5. PROGRAM YEAR: 2015 GRANT AWARD REF NO: 3MO300305 Amendment: 3	6. ESTIMATED ANNUAL GRANT AWARD:
7. GRANT PERIOD : FROM 10/01/2014 TO 09/30/2015	

APPROPRIATION	FAIN	ACCOUNT CODE	PCA TITLE	CFDA NO	PREVIOUS LEVEL	INCREASE/DECREASE	CURRENT LEVEL
12 4/5 3539	15143MO305N1099	2015CN109943	CNP BLOCK CONSOLIDATED (O)	10.555	\$0.00	\$0.00	\$0.00
	15143MO305N2020	2015CN202043	CNP CACFP CASH IN LIEU (O)	10.558	\$0.00	\$0.00	\$0.00
12 5/6 3539	15153MO305N1099	2015IN109943	CNP BLOCK CONSOLIDATED (O)	10.555	\$18,903,624.00	\$7,678,376.00	\$26,582,000.00
	15153MO305N2020	2015IN202043	CNP CACFP CASH IN LIEU (O)	10.558	\$941,190.00	\$432,810.00	\$1,374,000.00
TOTAL:					\$19,844,814.00	\$8,111,186.00	\$27,956,000.00

9. SPECIAL INSTRUCTIONS/COMMENTS

Please note that the Financial Official (FO) assigned by the above grantee organization is responsible for maintaining valid banking information for this grant. This includes certifying that correct routing and transit numbers (ABA/RTN) and bank account numbers have been entered into the ASAP.gov payment system. The Food and Nutrition Service and the United States Treasury are not responsible for a misdirected payment in the event that the FO entered incorrect ABA/RTN or bank account number information.

10. AUTHORIZATION ALLOWANCE HOLDER (DESIGNEE) FNS Mountain Plains Regional Office Food and Nutrition Service 1244 Speer Blvd Suite 903 Denver CO 802043581 Telephone: (303) 844-0315	SIGNATURE: Electronically signed by - CYNTHIA ARCHULETA
	Date : 2/9/2015 TELEPHONE NO: (303) 844-0328